

^{drama}
The Crucible is a story about a town that is suffering a crisis. Half the community has been accused of ^{practicing witchcraft} being under witch or devil control. Driven by fear, ^{the courts} many were wrongly accused and put to death. ^{many citizens} The Red Scare is very similar to The Crucible. The Red Scare ^{hysteria of} happened ^{in the 1950s} it was a nationwide event that caused a panic over ^{that spread} the fears of Communism. Like ^{the play} The Crucible, many people were wrongly accused. However, ^{As in Salem,} the accused weren't put to death, ^{rather, they were put} but on blacklists, lists with suspected communists, and ^{costing} often, the blacklists caused many victims their reputations and their jobs.

The spreading of the ^{led to} rumors caused many of the accusations that ^{against} were placed on victims in both ^{the play} The Crucible and the event known as The Red Scare. ^{during} ~~Crazy things~~ ^{happen when craziness spread through a large society.} In The Crucible the rumors spread as soon as the local girls got caught. ^{doing what? by whom?} This was made clear when Abigail ^{advised Parris, that} stated "Uncle the rumor of witchcraft is all about; I think you'd best go down and deny yourself. The parlor's packed with people, sir. ~~It stay with her.~~" (Abigail Williams, Act 1, Page 9-10). ^{The news was fresh,} This was just after it had happened, ^{but} and even then, people had already started ^{falsehood} talking and spreading false statements.

The Crucible consisted of accusations that a person was connecting with the devil or they were witches. The accusation came from some local town girls with their leader Abigail after they were suspected of dancing in the woods naked. They knew they were going to be in trouble. So Abigail stated "[Tituba] made me do it! [Tituba] made Betty do